

Date: 16.05.19
Time: 05:15 PM
Venue: VC's Conf. Hall.

**DELHI DEVELOPMENT AUTHORITY
(EM's OFFICE)**

No. EM.3(08)13/DDA/B-GDA/Vol.XIX/ 1213


Dated: 14/may/2019

MEETING NOTICE

The 21st meeting of Estimate Approval Committee constituted by V.C., DDA vide order No.EM.1(37)87/Vol.94/5668 dated 05.12.2012, under the chairmanship of V.C., DDA, for approving the Estimates under BGDA will be held on 16.05.2019 at 05:15 PM in the Vice-Chairman's Conference Hall, 1st Floor, Vikas Sadan, INA, New Delhi. The list of work and agenda item to be discussed in the meeting is enclosed.

Following members of the Committee are requested to kindly make it convenient to attend the meeting:

- | | | | |
|----|----------------------------|---|-----------------|
| 1. | Engineer Member, DDA | - | Member. |
| 2. | Finance Member, DDA | - | Member. |
| 3. | Commissioner (H), DDA | - | Member |
| 4. | Financial Advisor (H), DDA | - | Member. |
| 5. | Director (Finance), DDA | - | Member. |
| 6. | Director (Works), DDA | - | Member (Secy.). |


(H.K. Dhingra)
EO-II to EM

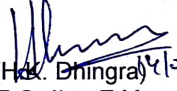
Copy to :

1. OSD to VC – for kind information please.
2. The following officers are also invited to attend the meeting:
 - i) Chief Engineer (HQ), DDA
 - ii) Chief Engineer (Rohini Zone) DDA with the request to present the agenda with Power Point Presentation.
 - iii) Director (Planning)/Vice Chairman Office, DDA.
 - iv) Chief Architect, DDA.
 - v) Addl. Commissioner (Landscape), DDA.
 - vi) Directors (Hort.)North-West, DDA.
 - vii) EE (Coordn.), DDA.
3. Director (System) – with the request to depute a person for power presentation in the VC's Conference Hall.
4. SE/CC-9 for information and necessary action please.
5. EE(Elect.)/ED-2 – with the request to depute an Electrician in the VC's Conference Hall on the above date.
6. Asstt. Director to Engineer Member, DDA.


EO-II to EM 14/05/19

WORK TO BE DISCUSSED IN THE 21st BGDA MEETING TO BE HELD ON 16.05.19 AT 05:15 PM

Sl. No.	Name of Work	Works Outlay i/c 3% contingencies, infrastructure fund and anticipated charges for one year (in Rs.).	Departmental Charges 0.25 % (in Rs.)	Amount of F.C. (in Rs.)
1.	C/o 452 (321 two Bedroom + 131 one Bedroom) multi-storeyed houses with double basement i/c internal development and internal electrification complete in Pocket GH-1, Sector-19, Rohini, Phase-III.	202,68,28,912/-	50,67,072/-	203,18,95,984/- say 203,19,00,000/-


(Hd. Bhingra) 16/05/19
E.O.-II to E.M.